

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT _____ **4:30** **P.M.** _____

ON _____ **Tuesday, October 11, 2022** _____

LOCATION OF MEETING _____ **WHITMAN-HANSON REGIONAL HIGH SCHOOL** _____

**600 FRANKLIN STREET,
WHITMAN**

(full description of location - street address, hall, office and building)
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for) _____ **WHITMAN MIDDLE SCHOOL BUILDING COMMITTEE** _____

(Title of board, committee, commission, etc.)

Date _____ **October 6, 2022** _____

AGENDA

- A. OPM Report
- B. Discussion on design options to proceed with into next phase
Potential Vote: VOTE to recommend selected Preliminary Evaluation of Alternatives for further development and evaluation
- C. Discussion on the Draft PDP Report
Potential Vote: VOTE to approve and authorize the Owner's Project Manager to submit the Feasibility Study Preliminary
- D. WMS Feasibility Study Account/Invoice Approvals

ADJOURNMENT

Posted by WHRSD clerk 10-06-2022 at 3:30 PM for WMS BC meeting 10-11-2022